



**A G E N D A**  
**SPRINGS PRESERVE BOARD OF TRUSTEES**  
**REGULAR MEETING**  
**10:00 A.M. – AUGUST 28, 2024**  
**VIRTUAL MEETING**  
**702-602-7697**  
**CONFERENCE ID: 317 061 198#**

**Board of Trustees**  
Justin Jones, *Chair*  
Jenna Morton, *Vice Chair*  
Brian Knudsen  
Ross Miller  
Laura Perkins  
Ray Rawson  
Rory Reid  
Tick Segerblom  
Bob Stoldal

The Springs Preserve makes reasonable efforts to assist and accommodate persons with physical disabilities who desire to attend the meeting. For assistance, call the Agenda Coordinator (702) 258-3939 at least 24 hours prior to the meeting.

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**THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:**

**LAS VEGAS VALLEY WATER DISTRICT**  
**1001 SOUTH VALLEY VIEW BOULEVARD**  
**LAS VEGAS, NEVADA**

**CLARK COUNTY GOVERNMENT CENTER**  
**500 SOUTH GRAND CENTRAL PARKWAY**  
**LAS VEGAS, NEVADA**

**SPRINGS PRESERVE**  
**333 SOUTH VALLEY VIEW BOULEVARD**  
**LAS VEGAS, NEVADA**

**CITY OF LAS VEGAS, CITY HALL**  
**495 SOUTH MAIN STREET**  
**LAS VEGAS, NEVADA**

**GRANT SAWYER STATE OFFICE BUILDING**  
**555 EAST WASHINGTON AVENUE**  
**LAS VEGAS, NEVADA**

All items listed on this agenda are for action by the Board of Trustees, unless otherwise indicated. Items may be taken out of order. The Board of Trustees may combine two or more agenda items for consideration, and/or may remove an item from the agenda or delay discussions relating to an item on the agenda at any time.

Visit our website at <https://www.springspreserve.org/about/board-of-trustees.html> or administrative office at 1001 S. Valley View Boulevard, Las Vegas, Nevada for Springs Preserve Board of Trustees agenda postings, copies of supporting materials and approved minutes. To receive meeting information, including supporting materials, contact the Agenda Coordinator at (702) 258-3939 or [agendas@lvvwd.com](mailto:agendas@lvvwd.com).

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**CALL TO ORDER**

**COMMENTS BY THE GENERAL PUBLIC**

**NO ACTION MAY BE TAKEN:** At this time, the Board of Trustees will hear general comments from the public on items listed on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Please limit your comments to three minutes or less.

**ITEM NO.**

1. *For Possible Action:* Approve agenda with the inclusion of tabled and/or reconsidered items, emergency items and/or deletion of items and approve the minutes of the meeting of March 27, 2024.
2. *For Possible Action:* Re-appoint Bob Stoldal to serve on the Board of Trustees as a representative from the historical and humanities interests.
3. *For Information Only:* Receive an update on programming and activities at the Springs Preserve.
4. *For Information Only:* Recognize Regent Laura Perkins and Commissioner Ross Miller for their service to the Springs Preserve and the community.

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Visit our website at <http://www.springspreserve.org>